



SAINT PETER CATHEDRAL MARQUETTE, MICHIGAN

Please silence all cell phones and other electronic devices, and refrain from photography.

PLEASE NOTE: *Congregational singing has been temporarily suspended at Saint Peter Cathedral due to health concerns with the Covid-19 pandemic. Please take this worship aid with you or dispose of it following today's Mass.*

THIRD SUNDAY OF ORDINARY TIME 24 January 2021

Prelude

Andantino (from Sonata No. 4) Josef Rheinberger

The Introductory Rites

Entrance Antiphon

Cf. Psalm 96: 1, 6 Mode VII

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

Sign of the Cross and Greeting

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Celebrant: The Lord be with you. (*or similar*)

Assembly: And with your spirit.

Penitential Act

Deacon: You were sent to heal the contrite of heart:
Lord, have mercy.

Assembly: Lord, have mercy.

Deacon: You came to call sinners:
Christ, have mercy.

Assembly: Christ, have mercy.

Deacon: You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy.

Assembly: Lord, have mercy.

Gloria

Celebrant: Glory to God in the highest,

Assembly: and on earth peace to people of good will.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for
your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand

of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

(Choir) *Communion Service in D* Kenneth Leighton
Kyrie eleison; Glory to God

The Liturgy of the Word

First Reading

Jonah 3: 1-5, 10

A reading from the Book of Jonah.

The word of the Lord came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready

and went to Nineveh, according to the Lord's bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Responsorial Psalm

Richard Proulx

Psalm 25: 4-5, 6-7, 8-9

Cantor:

Teach me your ways, O Lord, teach me your ways.

Your ways, O Lord, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior.

Remember that your compassion, O Lord,
and your love are from of old.
In your kindness remember me,
because of your goodness, O Lord.

Good and upright is the Lord;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way.

Second Reading 1 Corinthians 7: 29-31

A reading from the first Letter of Saint Paul to the Corinthians.

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

Lector: The Word of the Lord.

Assembly: Thanks be to God.

Gospel Acclamation

Peter Latona

Mark 1: 15

Cantor:

Alleluia, Alleluia, Alleluia.

✠. The kingdom of God is at hand.
Repent and believe in the Gospel

Gospel

Mark 1: 14-20

Deacon: The Lord be with you.

Assembly: And with your spirit.

Deacon: A reading from the holy Gospel
according to Mark.

Assembly: Glory to you, O Lord.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

Deacon: The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;

through him all things were made.

For us men and for our salvation
he came down from heaven,

(All bow while saying)

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Assembly: Lord, hear our prayer.

The Liturgy of the Eucharist

Preparation of the Gifts and the Altar

*We invite you to contribute in-person or online as a means
of sharing in our ministry at Saint Peter Cathedral. Thank
you in advance for your continued support and generosity!*

Hymn

God Be in My Head

H. Walford Davies

God be in my head, and in my understanding; God be
in mine eyes, and in my looking; God be in my mouth,
and in my speaking; God be in my heart, and in my
thinking; God be at mine end, and at my departing.

Motet (10:30am)

Teach Me, O Lord

William Byrd

Teach me, O Lord, the way of thy statutes: and I shall
keep it unto the end. Give me understanding, and I
shall keep thy law: yea, I shall keep it with my whole
heart. Make me to go in the path of thy commandments
for therein is my desire. Incline my heart unto thy
testimonies and not to covetousness. O turn away mine
eyes, lest they behold vanity: and quicken thou me in
thy way. O stablish thy word in thy servant: that I may
fear thee. Glory be to the Father, and to the Son: and to
the Holy Ghost. As it was in the beginning, and is now,
and ever shall be: world without end. Amen.

Orate Fratres

Celebrant: Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

Assembly: May the Lord accept the sacrifice at your
hands for the praise and glory of his
name, for our good and the good of all
his holy Church.

Preface Dialogue

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord, our God.

Assembly: It is right and just.

Preface Acclamation

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Memorial Acclamation

We proclaim your death, O Lord,
and profess your Resurrection until you come again.

Amen

Amen.

Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

(Choir) *Communion Service in D* Kenneth Leighton
Lamb of God

Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Cf. Psalm 34: 6 Mode V

Look toward the Lord and be radiant; let your faces not be abashed.

Communion Procession

Go Into All the World Peter Latona

Go into all the world, and proclaim the Gospel. I am with you always, says the Lord. Alleluia. O sing a new song to the Lord; sing to the Lord, all the earth. O sing to the Lord; bless his name. Proclaim his salvation day by day. Tell among the nations his glory, and his wonders among all the peoples. For the Lord is great and highly to be praised, to be feared among all gods. For the gods of the nations are naught. It was the Lord who made the heavens. In his presence are majesty and splendor, strength and honor in his holy place. Give the Lord you families of peoples, give the Lord glory and power; give the Lord the glory of his name. Bring an offering and enter his courts; worship the

Lord in holy splendor. O tremble before him, all the earth. Say to the nations, "The Lord is king." The world he made firm in its place; he will judge the peoples in fairness. Let the heavens rejoice and the earth be glad; let the sea and all within it thunder praise. Let the land and all it bears rejoice. Then will all the trees of the woods shout for joy at the presence of the Lord, for he comes, he comes to judge the earth. He will judge the world with justice, he will govern the peoples with his truth. Glory be to the Father and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Concluding Rites

Blessing and Dismissal

Prayer to Saint Michael the Archangel

Recessional

Allegro Maestoso, Op. 65, No. 2 Felix Mendelssohn

Sacred Music Notes

Today, William Byrd's music is now celebrated as the pinnacle of Tudor music. However, this was not the case when it was first composed. During the mid- to late-1500s, Catholic worship in Protestant England had to be celebrated in secret behind closed doors. Catholic choirs were not permitted and Byrd never would have heard his motets or Masses sung publicly in churches or cathedrals. It was composed for use in the privately celebrated Masses and sung by whomever was in attendance: family members, guests and servants. In public, he was a member of the chapel royal and one of England's foremost musicians, but, in private, Byrd was a practicing Catholic and much of his music was composed for that medium. Later in his life, he spent less time in London and more of his time with the Catholics in Essex. His psalm setting, *Teach Me, O Lord*, alternates between a soloist and the full choir. Since it was composed as a prayer of the Church and intended for liturgical use, its form allows for the maximum clarity of the text.