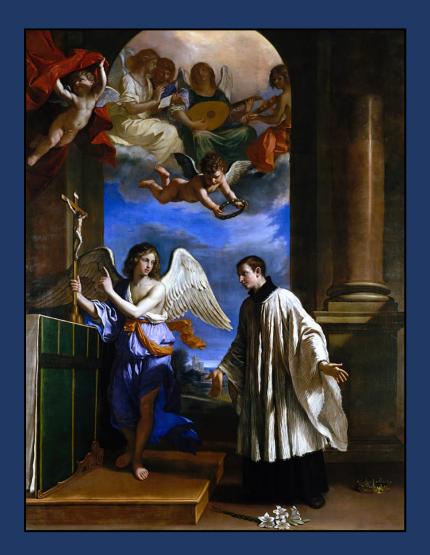
# ORDINATION TO THE SACRED PRIESTHOOD AND TO THE ORDER OF DEACON



DIOCESE OF MARQUETTE MARQUETTE, MICHIGAN

# THE PRIESTHOOD IS THE LOVE OF THE HEART OF JESUS.

- Saint John Vianney

# HOLY ORDERS CONFIGURES THEM TO CHRIST, WHO MADE HIMSELF THE 'DEACON' OR SERVANT OF ALL.

- Catechism of the Catholic Church

# ORDINATION TO THE SACRED PRIESTHOOD OF THE LORD JESUS CHRIST

# ROMEO GIULIO CAPPELLA, II THOMAS JOSEPH MERKEL

AND TO THE ORDER OF DEACON

BENJAMIN EDGAR RIVARD



on the Memorial of Saint Boniface, Bishop and Martyr Friday, the Fifth of June, Two Thousand and Twenty Three-Thirty in the Afternoon

> Saint Peter Cathedral Marquette, Michigan

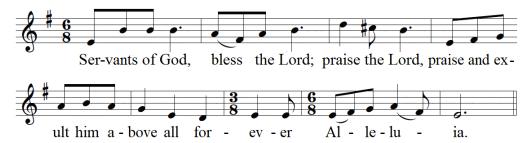
## The Introductory Rites

#### **Entrance Procession**

Servants of God, Bless the Lord!

Peter Latona

Composed for the Rite of Ordination, sponsored by the Conference of Roman Catholic Cathedral Musicians (2017)



#### Verses (sung as needed)

Bless the Lord, all you works of the Lord. Praise and exalt him above all forever.

Angels of the Lord, bless the Lord, You heavens, bless the Lord.

All you waters above the heavens, bless the Lord, All you hosts of the Lord, bless the Lord.

Sun and moon bless the Lord. Stars of heaven bless the Lord.

Every shower and dew, bless the Lord. All you winds bless the Lord.

Fire and heat, bless the Lord. Cold and chill, bless the Lord.

Let the earth bless the Lord. Praise and exult him above all forever.

Glory be to the Father and to the Son, and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen.

Daniel 3: 57-74, 87

#### Sign of the Cross and Greeting

Bishop: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: Amen.

Bishop: Grace to you and peace from God our Father

and the Lord Jesus Christ.

Assembly: And with your spirit.

#### Penitential Act

Assembly: I confess to almighty God and to you, my brothers and sisters

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints, and you, my brothers and sisters,

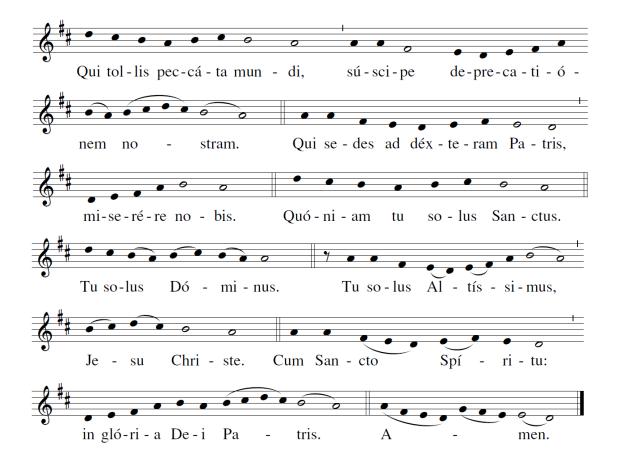
to pray for me to the Lord our God.

Kyrie Missa de Angelis

For each invocation, the Cantor intones, then the Assembly repeats:







#### Collect

R. Amen.

# The Liturgy of the Word

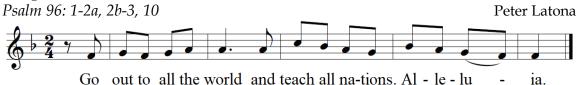
First Reading Numbers 3: 5-9

A reading from the Book of Numbers.

The Lord said to Moses: "Summon the tribe of Levi and present them to Aaron the priest, as his assistants. They shall discharge his obligations and those of the whole community before the meeting tent by serving at the Dwelling. They shall have custody of all the furnishings of the meeting tent and discharge the duties of the children of Israel in the service of the Dwelling. You shall give the Levites to Aaron and his sons; they have been set aside from among the children of Israel as dedicated to me."

*Lector:* The Word of the Lord. *Assembly:* Thanks be to God.

#### Responsorial Psalm



#### Verses

Sing to the Lord a new song; sing to the Lord, all you lands. Sing to the Lord; bless his name.

Announce his salvation, day after day. Tell his glory among the nations; Among all peoples, his wondrous deeds.

Say among the nations: The Lord is king. He has made the world firm, not to be moved; he governs the peoples with equity.

#### Second Reading

Ephesians 4: 1-7, 11-13

A reading from the Letter of Saint Paul to the Ephesians.

I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift.

And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.

*Lector:* The Word of the Lord. *Assembly:* Thanks be to God.



The Lord sent me to bring glad tidings to the poor and to proclaim liberty to captives.

Luke 4:18



#### Gospel Dialogue

*Deacon:* The Lord be with you. *Assembly:* And with your spirit.

*Deacon:* A reading from the holy Gospel according to Luke.

Assembly: Glory to you, O Lord.

Gospel Luke 22: 14-20, 24-30

When the hour came, Jesus took his place at table with the Apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the Kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my Body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my Blood, which will be shed for you."

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my Kingdom; and you will sit on thrones judging the twelve tribes of Israel."

*Deacon:* The Gospel of the Lord.

Assembly: Praise to you, Lord Jesus Christ.

## The Rite of Ordination

#### Election of the Candidate for the Diaconate

The candidate is called forth by the Deacon and presented to the Bishop.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ,

we choose this man, our brother, for the Order of the Diaconate.

Assembly: Thanks be to God.

All affirm their assent with applause.

#### Election of the Candidates for the Sacred Priesthood

The candidates are called forth by the Deacon and presented to the Bishop.

Bishop: Relying on the help of the Lord God and our Savior Jesus Christ,

we choose these men, our brothers, for the Order of the Priesthood.

Assembly: Thanks be to God.

All affirm their assent with applause.

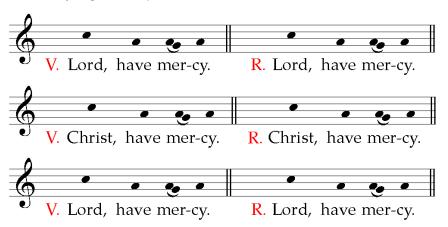
#### Homily

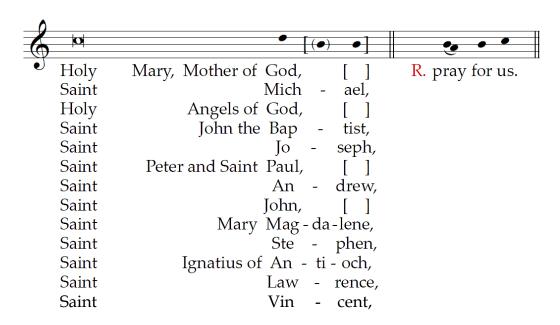
#### Promise of the Elect

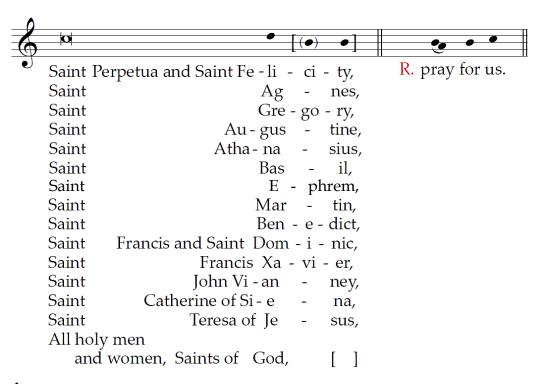
The Bishop asks the candidate to declare his intention to enter the office of Deacon and to exercise his ministry worthily in assisting the Bishop and the priests and to serve the people of Christ. Then, the Bishop asks the candidates for the Sacred Priesthood to declare their intention to undertake the office of the priesthood and to exercise their ministry worthily in imitation of Christ the High Priest and Good Shepherd.

#### Litany of Supplication

All stand. The Bishop invites all present to pray for the elect. The elect prostrate themselves and the Litany begins. All please kneel.









From all e - vil, R. Lord, de-liv-er us, we pray. From eve ry sin, From ever - last-ing death, In - car - na - tion, By your By your Death and Res-ur - rec - tion, By the out--pouring of the Ho-ly Spir-it,

#### ORDINATION TO THE SACRED PRIESTHOOD AND TO THE ORDER OF DEACON



Be merciful to

us sin-ners,

R. Lord, we ask you, hear our prayer.

Govern and protect your ho-ly Church,

Keep the Pope and all

the ordained in faithful

ser - vice to your Church,



Bless

these cho-sen men,

R. Lord, we ask you, hear our prayer.

Bless and

sanctify these cho-sen men,

Bless, sanctify, and

consecrate these cho-sen men,

Bring all peoples together

in peace and true har-mon-y,



Comfort with your

R. Lord, we ask you, hear our prayer.

mercy the troubled

and the af-flic-ted,

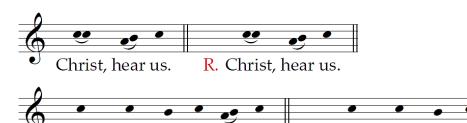
Strengthen all of us

and keep us in your ho-ly ser-vice,

Jesus, Son of

the liv-ing God,

#### ORDINATION TO THE SACRED PRIESTHOOD AND TO THE ORDER OF DEACON



Christ, gra-cious-ly hear us.

R. Christ, gra-cious-ly hear us.

Bishop: Lord God,

mercifully hear our prayers

and graciously accompany with your help what we undertake by virtue of our office.

Sanctify by your blessing these men we present, for in our judgement we believe them worthy

to exercise sacred ministries. Through Christ our Lord.

Assembly: Amen.

All rise and remain standing. The elect for the Order of the Diaconate proceeds to the Bishop, where he kneels before him.

#### Laying on of Hands

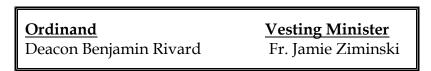
The ancient symbol of the imposition of hands is the effective sign of the conferral of the gift of the Holy Spirit on the candidate for the Order of Deacon. The Bishop lays his hands upon his head.

#### Prayer of Ordination

R. Amen.

#### Investiture with Stole and Dalmatic

All are seated. The newly ordained are vested in the symbols of the office: the stole and dalmatic.



#### Antiphon

The Roman Pontifical



Bless-ed are they who dwell in your house, O Lord.

#### Handing On of the Book of the Gospels

The handing on of the Book of the Gospels signifies the office of the Deacon to proclaim the Gospel in liturgical celebrations and to preach the faith of the Church in word and in deed.

Bishop: Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach.

#### Antiphon

The Roman Pontifical



#### Prayer of Supplication

All stand. The elect for the Order of the Sacred Priesthood come forward. The Bishop, with hands joined, prays the Prayer of Supplication over the elect.

#### Laying on of Hands

The ancient symbol of the imposition of hands is the effective sign of the permanent conferral of the priestly office. The Deacon invites the people to be seated. Then the Priests impose hands to signify the candidate's incorporation into the presbyterate.

#### Hymn

Veni Creator Spiritus

Mode VIII

Come, Creator Spirit, visit the souls of your faithful, and fill with heavenly grace the hearts you have made. You are called the Paraclete, the gift of God most high, the living fountain, fire, love, and spiritual unction. Your gifts are sevenfold, you are the finger of the Father's right hand; you are the promise of the Father, endowing tongues with speech. Enkindle your light within our minds, pour love into our hearts; strengthen the weakness of our body by your never failing power. Drive far away our enemy, and grant us peace; so that while you lead the way as our guide, we may avoid everything harmful. Grant that through you we may know the Father, the Son; and may we ever believe in you, the Spirit of them both. Glory to the Father, and to the Son risen from the dead, and to the Paraclete, for ever and ever. Amen.

#### Prayer of Ordination

R. Amen.

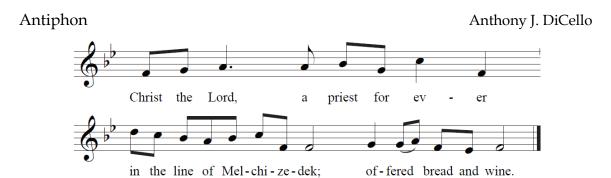
#### Investiture with Stole and Chasuble

All are seated. The newly ordained are vested in the symbols of the office: the stole and chasuble.

Ordinand	<u>Vesting Minister</u> Fr. Jernej Šuštar
Fr. Romeo Cappella Fr. Thomas Merkel	Fr. Janusz Romanek

#### Anointing of Hands and Handing Over of the Bread and Wine

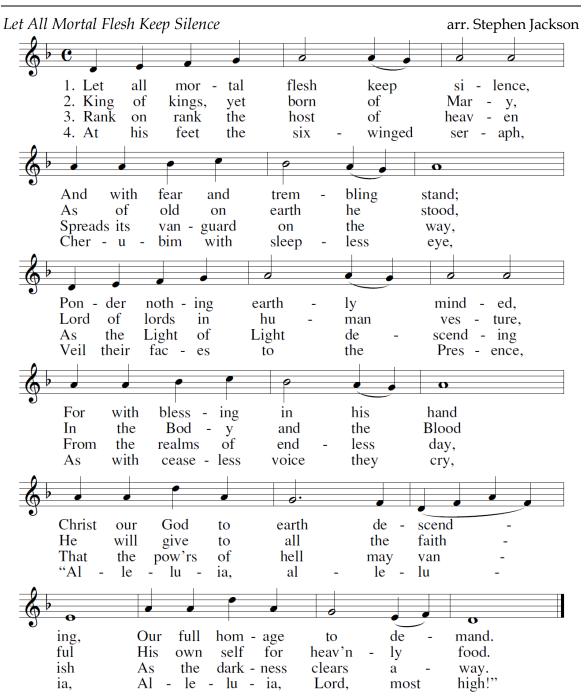
It was through the power of the Holy Spirit that the Father anointed the Lord Jesus. Through the fragrant Chrism, Jesus preserves the newly ordained so that he may sanctify the Christian people and offer sacrifice to God. The Bishop presents the gifts to the newly ordained, inviting them to imitate what he celebrates and conform his life to the mystery of the Lord's cross.



#### Kiss of Peace

To seal the admittance of the newly ordained into the fraternity, the Bishop gives them the sign of peace. Likewise, the Priests and Deacons present welcome their newest brothers.





#### Invitation to Prayer

Bishop: Pray, brothers and sisters, that my sacrifice and yours

may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good and the good of all his holy Church.

#### Preface Dialogue

*Assembly:* The Lord be with you. Assembly: And with your spirit.

Bishop: Lift up your hearts.

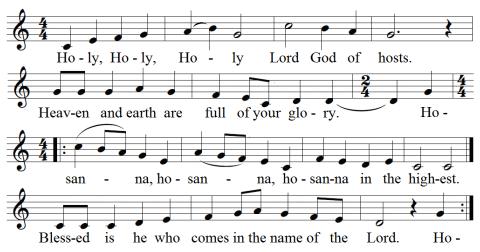
Assembly: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord, our God.

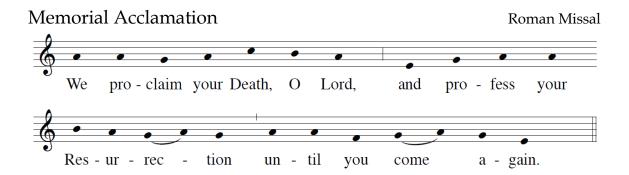
Assembly: It is right and just.

#### **Preface Acclamation**

Randall DeBruyn



Please kneel for the Eucharistic Prayer.



#### Doxology

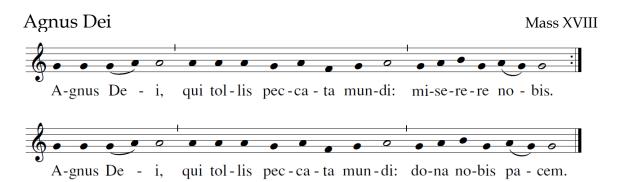
R. Amen.

Please stand.

## The Communion Rite

The Lord's Prayer

Sign of Peace

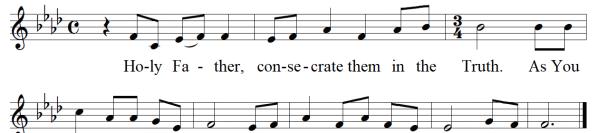


#### Communion Procession

Holy Father, Consecrate Them in the Truth

Brian F. Gurley

Composed for the Rite of Ordination of Deacons and Priests, sponsored by the Cathedral of the Immaculate Conception, Albany, New York (2014)



sent me in-to the world, so I send them in-to the world, says the Lord.

#### Verses (sung as needed)

The Lord's is the earth and its fullness, the world, and those who dwell in it. It is He who set it on the seas; on the rivers He made it firm.

Who shall climb the mountain of the Lord? Who shall stand in His holy place? The clean of hands and pure of heart, whose soul is not set on vain things, who has not sworn deceitful words.

Blessings from the Lord shall he receive, and right reward from the God who saves him. Such are the people who seek Him, who seek the face of the God of Jacob.

To You, O Lord, I lift up my soul. In You, O my God, I have trusted; let me not be put to shame; let not my enemies exult over me. Let none who hope in You be put to shame; but shamed are those who wantonly break faith.

O Lord, make me know Your ways. Teach me Your paths. Guide me in Your truth and teach me; for You are the God of my salvation. I have hoped in You all day long.

Do not remember the sins of my youth, nor my transgressions. In Your merciful love remember me, because of Your goodness, O Lord.

Good and upright is the Lord; He shows the way to sinners. He guides the humble in right judgement; to the humble He teaches His way.

All the Lord's paths are mercy and faithfulness, for those who keep His covenant and commands. O Lord, for the sake of Your name, forgive my guilt, for it is great.

Who is it that fears the Lord? He will show Him the path to choose. His soul shall live in happiness, and his descendants shall possess the land. The Lord's secret is for those who fear Him; to them He reveals His covenant.

My eyes are always on the Lord, for He rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

Relieve the anguish of my heart, and set me free from my distress. See my lowliness and suffering, and take away all my sins.

See how many are my foes; with a violent hatred they hate me. Let me not be put to shame, for in You I trust.

May integrity and virtue protect me, for I have hoped in You, O Lord. Redeem Israel, O God, from all its distress.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

John 17:17-18; Psalm 24 and 25

#### Meditation

Ave Verum Jean Langlais

"Jesu, Word of God Incarnate, of the Virgin Mary born, on the cross Thy sacred body for us men with nails was torn. Cleanse us, by the blood and water streaming from Thy pierced side; feed us with Thy broken body. Now, and in death's agony. O clement, O sweet Jesu, Son of Mary."

## The Concluding Rites

#### Solemn Blessing and Dismissal

*Bishop:* The Lord be with you. *Assembly:* And with your spirit.

Deacon: Bow down for the blessing.

With hands extended over the newly ordained and the people, the Bishop says:

Bishop: May God, who founded the Church and guides her still,

protect you constantly with his grace,

that you may faithfully discharge your duties.

Assembly: Amen.

Bishop: May he, who has entrusted Deacons with preaching the Gospel

and of serving both altar and people, make you a fervent witness

to the Gospel and ministers of charity in the world.

Assembly: Amen.

Bishop: And may he make you who are Priests true shepherds

to provide the living Bread and word of life to the faithful,

that they may continue to grow in the unity of the Body of Christ.

Assembly: Amen.

And he blesses all the people, adding:

Bishop: And may almighty God bless all of you, who are gathered here,

the Father, and the Son, and the Holy Spirit.

Assembly: Amen.

Deacon: Go in peace. (or similar dismissal)

Assembly: Thanks be to God.



#### Postlude

Prelude in B Major, Op. 7 No. 1

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Servants of God, Bless the Lord

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Psalm Response

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Holy Father, Consecrate Them in the Truth

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O God, Beyond All Praising

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#### MINISTERS OF THE LITURGY

#### Most Reverend John F. Doerfler

Bishop of Marquette

#### **Priests of the Diocese of Marquette**

**Concelebrants** 

#### **Deacon Thomas Foye**

Assisting Deacon

Rev. Benjamin Hasse, Very Rev. Allen Canon Mott and Rev. Bradley Sjoquist

Masters of Ceremonies

Matthew Chartier, Christian Flagstadt, Tyler Rivard and Brandon Yanni Servers

**Steve Scheel** 

Lector

**Andrew Vanwelsenaers** 

Cantor

Samuel J. Holmberg

Director of Sacred Music

\*Due to the COVID-19 pandemic, limited personnel were used in today's Ordination Mass. Missing from the liturgy were many of our priests, deacons, consecrated religious and faithful, as well as the Knights of Columbus, the Knights and Ladies of the Holy Sepulchre, the Diocesan and Cathedral Choirs and the Cathedral Brass. We continue to pray for all those whose lives have been affected by the pandemic and for a swift end to this virus.

